

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2005

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 0910 | 006045 | ABINGTON | 14 H | | | | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0910 | 006046 | ARCHBALD | 14 H | | | | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0910 | 006051 | BLAKELY PECKVILLE | 14 H | 1 | 07-2005 | 08-10-2005 | | | | | | | | |
| | | | | | | | 54 | 1 | 0 | 0 | 0 | 1 | 1 | 55 |
| 0910 | 006056 | DALTON | 14 H | | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0910 | 006059 | DUNMORE | 14 H | 1 | 07-2005 | 08-09-2005 | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| 0910 | 006064 | FOREST CITY | 14 H | 1 | 07-2005 | 08-02-2005 | | | | | | | | |
| | | | | | | | 46 | 0 | 0 | 0 | -1 | -1 | -1 | 45 |
| 0910 | 006067 | HALLSTEAD GREAT BEND | 14 H | 1 | 07-2005 | 08-02-2005 | | | | | | | | |
| | | | | | | | 20 | 0 | 0 | 0 | -1 | -1 | -1 | 19 |
| 0910 | 006071 | HAWLEY LAKE WALLENPAUPACK | 14 H | | | | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0910 | 006073 | HONESDALE | 14 H | | | | | | | | | | | |
| | | | | | | | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| 0910 | 006074 | JEFFERSON TOWNSHIP | 14 H | | | | | | | | | | | |
| | | | | | | | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 0910 | 006076 | JERMYN | 14 H | | | | | | | | | | | |
| | | | | | | | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0910 | 006078 | LAKE ARIEL | 14 H | | | | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0910 | 006079 | LAKE COMO | 14 H | | | | | | | | | | | |
| | | | | | | | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0910 | 006082 | MAYFIELD | 14 H | | | | | | | | | | | |
| | | | | | | | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0910 | 006083 | MINISINK | 14 H | | | | | | | | | | | |
| | | | | | | | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| 0910 | 006084 | MONTROSE | 14 H | | | | | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|-----------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | | |
| 0910 | 006085 | MOOSIC | 14 H | | | | | | | | | | | |
| | | | | | | | 34 | 0 | 0 | 0 | 0 | 0 | | 34 |
| 0910 | 006089 | OLD FORGE | 14 H | | | | | | | | | | | |
| | | | | | | | 37 | 0 | 0 | 0 | 0 | 0 | | 37 |
| 0910 | 006090 | OLYPHANT | 14 H | 1 | 07-2005 | 07-27-2005 | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | | 30 |
| 0910 | 006094 | RANSOM TWP L C | 14 H | | | | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | | 12 |
| 0910 | 006095 | SCOTT TOWNSHIP | 14 H | 1 | 07-2005 | 08-02-2005 | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | | 30 |
| 0910 | 006096 | SCRANTON | 14 H | | | | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | | 26 |
| 0910 | 006097 | SCRANTON WEST | 14 H | | | | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | | 22 |
| 0910 | 006098 | STONE BRIDGE | 14 H | | | | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | | 21 |
| 0910 | 006100 | TAYLOR | 14 H | 1 | 07-2005 | 08-02-2005 | | | | | | -4 | -4 | |
| 0910 | 006100 | TAYLOR | 14 H | 1 | 06-2005 | 08-02-2005 | | | | | | | | |
| 0910 | 006100 | TAYLOR | 14 H | 1 | 05-2005 | 08-02-2005 | | | | | | | | |
| 0910 | 006100 | TAYLOR | 14 H | 1 | 04-2005 | 08-02-2005 | | | | | | | | |
| | | | | | | | 34 | 0 | 0 | 0 | -4 | -4 | | 30 |
| 0910 | 006106 | WAYMART | 14 H | 1 | 07-2005 | 08-08-2005 | | 2 | | | | | 2 | |
| | | | | | | | 49 | 2 | 0 | 0 | 0 | 2 | | 51 |
| 0910 | 030434 | LAKE WINOLA | 14 H | | | | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | | 23 |
| 0910 | 030560 | BENTON TOWNSHIP | 14 H | 1 | 07-2005 | 08-08-2005 | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | | 12 |
| 0910 | 032918 | SCRANTON SOUTH | 14 H | 1 | 07-2005 | 08-01-2005 | | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | | 15 |
| 0910 | 035149 | FALLS | 14 H | 1 | 07-2005 | 08-03-2005 | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | | 29 |
| 0910 | 036689 | JESSUP | 14 H | 1 | 07-2005 | 08-01-2005 | | | | | | | | |
| | | | | | | | 20 | 0 | 0 | 0 | 0 | 0 | | 20 |
| 0910 | 036690 | MINOOKA | 14 H | | | | | | | | | | | |

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|-------|----------|-------------------------|---------------------|------|--------------|--------------|--------------|--------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| | | | | | | | 66 | 0 | 0 | 0 | 0 | 0 | 66 |
| 0910 | 037543 | SOUTH ABINGTON | 14 H | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0910 | 043718 | SCRANTON GREEN RIDGE | 14 H | | | | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0910 | 049625 | TUNKHANNOCK | 14 H | | | | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0910 | 082693 | CARBONDALE PIONEER CITY | 14 H | | | | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| | | GRAND TOTALS | Total Clubs: | | | | 1,063 | 3 | 0 | 0 | -6 | -3 | 1,060 |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.